



County of San Bernardino

F A S

CONTRACT TRANSMITTAL

FOR COUNTY USE ONLY

<input checked="" type="checkbox"/> New <input type="checkbox"/> Change <input type="checkbox"/> Cancel	Vendor Code	SC	Dent. SHR	A	Contract Number
County Department SHERIFF		Dept. SHR		Orgn. SHR	Contractor's License No.
County Department Contract Representative Rod Hoops, Captain		Telephone 387-0640		Total Contract Amount \$60,000	
Contract Type <input checked="" type="checkbox"/> Revenue <input type="checkbox"/> Encumbered <input type="checkbox"/> Unencumbered <input type="checkbox"/> Other:					
If not encumbered or revenue contract type, provide reason:					
Commodity Code		Contract Start Date		Contract End Date	Original Amount
Fund AAA	Dept. SHR	Organization SHR	Appr.	Obj/Rev Source 8840	GRC/PROJ/JOB No. Amount \$60,000
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Fund	Dept.	Organization	Appr.	Obj/Rev Source	GRC/PROJ/JOB No. Amount
Project Name 03-04 OHV Application Barstow Station - Equip			Estimated Payment Total by Fiscal Year		
			FY	Amount	I/D

CONTRACTOR State of California, Department of Parks & Recreation

Federal ID No. or Social Security No.

Contractor's Representative

Address P.O. Box 942896, Sacramento, CA 94296-0001

Phone (916) 324-2350

Nature of Contract: (Briefly describe the general terms of the contract)

The State of California, Department of Parks and Recreation administers the Off-Highway Vehicle (OHV) Grant program that provides funding to cities, counties, appropriate districts and non-profit organizations to provide OHV recreation and OHV-related activities. This program is funded from OHV registrations, fines and forfeitures, fees and fuel taxes. Grants are awarded on a competitive basis.

The attached application, in the amount of \$60,000, is for the purchase of a 4x4 sport utility vehicle and necessary equipment for off-road enforcement. This grant requires a 25% match, in the amount of \$21,000, which will be met utilizing existing department personnel to implement the program. The total project cost is \$81,000. The grant period is from July 1, 2003 through June 30, 2004.

(Attach this transmittal to all contracts not prepared on the "Standard Contract" form.)

Approved as to Legal Form (sign in blue ink)

Reviewed as to Contract Compliance

Presented to BOS for Signature

County Counsel, by Kevin L. Norris, Deputy

Department Head

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database	<input type="checkbox"/> FAS
Input Date	Keyed By

Date _____

Date _____

Date _____

Auditor/Controller-Recorder Use Only

<input type="checkbox"/> Contract Database <input type="checkbox"/> FAS	
Input Date	Keyed By